

APPENDIX D (Continued)
ANNUAL STATISTICAL REPORT PART II - B
CONTINUING EDUCATION OUTPUTS BY PROGRAM AREA (9-1-01 TO 8-31-02)

3/19/2002

GRANTEE INSTITUTION: _____

| Program Area | Number of Courses | Total Trainees | Total Pers-Days | TRAINEES BY DISCIPLINE | | | | | TRAINEES BY EMPLOYER | | | | | | |
|--|-------------------|----------------|-----------------|------------------------|------|-----|-----|-------|----------------------|---------|-----------|-----------|-----------------|----------|-------|
| | | | | MD | NURS | HYG | SFY | OTHER | Private Industry | Fed Gov | State Gov | Local Gov | Foreign Country | Academic | Other |
| Industrial Hygiene | | | | | | | | | | | | | | | |
| Occupational Health Nursing | | | | | | | | | | | | | | | |
| Occupational Medicine | | | | | | | | | | | | | | | |
| Occupational Safety | | | | | | | | | | | | | | | |
| Hazardous Substance Training | | | | | | | | | | | | | | | |
| Agricultural Safety & Health | | | | | | | | | | | | | | | |
| Other (e.g., Toxicology, Epidemiology, Ergonomics, Biostatistics, Special Topics) | | | | | | | | | | | | | | | |
| GRAND TOTAL | | | | | | | | | | | | | | | |

NOTE: Please do not eliminate any of the columns.